F281-629 (Rev. 5/92) 16-0293

| | SAN ANTONIO WATER SYSTEM P. O. BOX 2449 SAN ANTONIO, TEXAS 78298-2449 TABULATION OF BIDS | | d, Inc. ad D 21031 | |
|----------------------------|---|--------------------------|--|--|
| PROPOSAL FOR: TIME & DATE: | Annual Contract for Armored Car Service (Date of Award through December 31, 2017) 3:00 p.m., October 21, 2016 | | Dunbar Armored, Inc. 50 Schilling Road Hunt Valley, MD 21031 | |
| GROUP 1 | DAILY PICK-UP FROM SAWS CUSTOMER CENTERS AND DELIVERY TO THE BANK Westside Customer Center (Las Palmas) 803 Castroville Road, #409 | PRICE/ MONTH | 374.00 | |
| 2. | Lawson No. 35493 2 months Southcross Payment Center 2706 W. Southcross Blvd. Lawson No. 36998 | PRICE/ MONTH TOTAL | 4,488.00 374.00 748.00 | |
| 3. | 12 months Eastside Customer Center (Comerica) 403 WW White Rd. #110 Lawson No. 34941 12 months | PRICE/ MONTH TOTAL | 374.00 4,488.00 | |
| 4. | Headquarters Customer Center Tower II 2800 US Hwy 281 North Lawson No. 34940 | PRICE/ MONTH TOTAL | 374.00 4,488.00 | |
| GROUP 2 | SUB TOTAL FOR GROUP 1 DAILY PICK-UP OF MAIL FOR TWO POST OFFICE BOXES 12 months Pick-up Mail for two SAWS Post Office Boxes and Deliver to: Headquarters Remittance Department Tower 1 2800 US Hwy 281 North | TOTAL PRICE/ | 14,212.00 748.00 | |
| 1. | Lawson No. 34942 | MONTH TOTAL | 8,976.00 | |
| | SUB TOTAL FOR GROUP 2 | TOTAL | 8,976.00 * | |
| | GRAND TOTAL (GROUPS 1 & 2) | TOTAL | 23,188.00 | |
| | EXTENSION 1 | | 23,188.00 | |
| | EXTENSION 2 EXTENSION 3 | | 23,188.00 | |
| | Terms | | 23,188.00 Net 30 days | |
| | Delivery Days | | | |

*LOW BIDDER

BID INVITATIONS WERE E-MAILED TO AND/OR PICKED UP BY:

Advance Tech Safe Deposit Brinks Inc. Dunbar Armored, Inc. IBI Armored Shelton Presort The KMR Firm SAWS Website